



IWW Branch Secretary's  
 Monthly Financial Report  
 Page \_\_\_\_\_ of \_\_\_\_\_

Branch: \_\_\_\_\_

Month: \_\_\_\_\_ Date: \_\_\_\_\_

Page # Sold	Summary from Attached Delegates' Reports	Del #	Del #	Del #	Del #	Del #	Del #	Page Delegate Totals	Amount Due to GHQ (40%)	Retained by Branch (60%)
_____	Initiation Fee Max. (\$33)	\$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	⊖ \$ _____	\$ _____	\$ _____
_____	Initiation Fee Reg. (\$22)	\$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	⊖ \$ _____	\$ _____	\$ _____
_____	Initiation Fee Min. (\$11)	\$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	⊖ \$ _____	\$ _____	\$ _____
_____	Initiation Fee Sub. (\$6)	\$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	⊖ \$ _____	\$ _____	\$ _____
_____	Maximum Dues (\$33)	\$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	⊖ \$ _____	\$ _____	\$ _____
_____	Regular Dues (\$22)	\$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	⊖ \$ _____	\$ _____	\$ _____
_____	Minimum Dues (\$11)	\$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	⊖ \$ _____	\$ _____	\$ _____
_____	Submin. Dues (\$6)	\$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	⊖ \$ _____	\$ _____	\$ _____
_____	IW Press Ass't	\$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	⊖ \$ _____	\$ _____	XXXXXXXXXX
_____	Voluntary Ass't	\$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	⊖ \$ _____	\$ _____	XXXXXXXXXX
_____	Organizing Fund Ass't	\$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	⊖ \$ _____	\$ _____	XXXXXXXXXX
_____	Misc: _____	\$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	⊖ \$ _____	\$ _____	\$ _____
_____	Misc: _____	\$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	⊖ \$ _____	\$ _____	\$ _____
_____	GDC Ass't	\$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	⊖ \$ _____	\$ _____	XXXXXXXXXX
_____	ISC Ass't	\$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	⊖ \$ _____	\$ _____	XXXXXXXXXX
_____	Your Branch Ass't	\$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	⊖ \$ _____	XXXXXXXXXX	\$ _____
_____	Duplicate Card or Pins (\$1)	\$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	⊖ \$ _____	\$ _____	XXXXXXXXXX
	<b>TOTALS:</b>	\$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	+ \$ _____	⊖ \$ _____	\$ _____	\$ _____

Other (specify) \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ \$ \_\_\_\_\_

**Remember to send:**

- Delegate Reports
- Membership Applications
- Branch Meeting Minutes
- Full Payment

**Remit to:**

Industrial Workers of the World  
 PO Box 180195  
 Chicago, IL 60618  
 U.S.A.

Phone: (773) 728-0996  
 Email: ghq@iww.org

**Total Receipts Reported** \$ \_\_\_\_\_  
**Amount Retained by Branch** \$ \_\_\_\_\_

**Due To GHQ**  
 Dues owed to GHQ \$ \_\_\_\_\_  
 Assessments owed to GHQ \$ \_\_\_\_\_  
 "Other" owed to GHQ \$ \_\_\_\_\_  
**Remittance Enclosed** = \$ \_\_\_\_\_

Initiation and Dues are split 60/40 between branch and GHQ.  
 Assessments and donations are sent to GHQ in full or retained by branch in full.

**Branch Secretary:** \_\_\_\_\_

Please Send Receipt By: **EMAIL** **MAIL**  
 To : \_\_\_\_\_

(Address or Email)

*Read instructions in delegate's manual before completing this report. Be sure all entries are legible and double check your math. All BSTs and Delegates are encouraged to use the "PDF Fillable" versions of branch and delegate reports available at [iww.org/headquarters](http://iww.org/headquarters)*

**If you have any questions, please contact [GHQ@iww.org](mailto:GHQ@iww.org)**

